

## CHAPTER V

### CONCLUSION AND SUGGESTION

#### 5.1 Conclusion

Based on the results of analysis using Norman Fairclough's three-dimensional model, researchers found that at the text level, the language used by WIUI shows that the discourse of the 17+8 movement positions civilians as victims of government policies and victims of violence committed by the authorities. This can be seen from the vocabulary, grammar, and textual organization of this discourse.

At the discursive practice level, in terms of discourse production, the author of the discourse does not mention any personal identity at all. Therefore, the researcher assumes that the author of the 17+8 discourse published by WIUI represents this discourse as the collective voice of the Indonesian people. The author attempts to voice that policies such as the dual function of the TNI, salary increases for the DPR, the lack of transparency regarding the performance of DPR members, and others, as stated in the 17+8 Movement, are disadvantageous to the civilian people and threaten the values of democracy that should be embraced by all Indonesian people. This is supported by the discourse consumption aspect at the discursive

practice level, in which the WIUI audience agrees with this discourse as seen from the interactions on the two posts. Many comments on the two posts show support for WIUI and agree with the discourse presented. The interaction can also be seen from the number of likes and reposts obtained on the two posts. Based on this aspect, the researcher assumes that the WIUI audience agrees with the position described through the 17+8 discourse, namely that civilians are victims of policies made by the government.

At the sociocultural practice level, researchers found that WIUI sought to address several issues that were key factors in the formation of the 17+8 Movement. These issues included violence committed by the authorities against demonstrators, mass layoffs in Indonesia, and TNI and Polri policies that could threaten Indonesian democracy. Through the discourse of the 17+8 Movement, WIUI also sought to emphasize democratic ideology, which was threatened by policies such as the dual function of the TNI. This emphasis on ideology can be seen in the demands voiced in the discourse. These demands illustrate that the people have the right and power to make demands of the government, with these demands prioritizing the common good over the interests of any particular group.

Through the 17+8 Movement, WIUI represents the people's rejection of government policies. The discourse articulates collective demands by positioning the people as active political subjects rather than passive audiences. Overall, the 17+8 discourse not only serves as a means of conveying demands to the government but also as a tool for the public to speak out against injustice.

## 5.2 Suggestion

Based on the results of this study, the researchers suggest that future studies analyze the continuity of the 17+8 discourse using more diverse data, such as follow-up posts after the deadline for fulfilling the 17+8 demands and the government's response to these demands. In addition, future research could also examine public responses to the 17+8 discourse after the deadline for the demands had passed through social media platforms other than What Is Up Indonesia's Instagram account.

The CDA is an interesting study to analyze people's ideology. Future research is also expected to give a comprehensive on CDA works, and the results of the research surely will give positive influence on anyone, especially for the readers. Public figures, politicians, and anybody else in a position of authority have powerful opinions and speeches that have an impact on civil society.

Accordingly, social media is a medium for disseminating and broadcasting people's ideologies.

As a result, social media users who constantly obtain information from them require greater digital literacy so that they can comprehend all material based on genuine facts and refrain from commenting if they do not yet know the truth. An intriguing method for examining people's ideologies is the CDA. Future studies on CDA works are anticipated to be quite thorough, and the findings will undoubtedly have a beneficial impact on everyone, particularly readers.

